



NTC Circular No. /30/2908/2017.

Date: 2nd Jan, 2017

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides
INDIAN UNION

Sub: Himalaya Wood Badge Course for Guide Wing (Bulbul/Guide/Ranger).

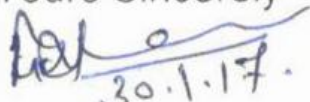
Sir / Madam,

According to the Schedule of Event 2017-18 of the National Headquarters, Bharat Scouts & Guides, the above said courses will be organised at National Training Centre, Pachamari in the month of May 2017. The details of the courses are as follows.

1	Name of the Course	Himalaya Wood Badge Course for Guide Wing (Bulbul/Guide/Ranger)
2	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P.
3	Date of the Course	11.05.2017 to 17.05.2017 (7 Days)
4	Arrival	10.05.2017 Evening or 11.05.2017 before 09.00 a.m.
5	Registration	On 11.05.2017 at 10.00 am in proper Uniform. Late comers will not be admitted for any reason.
6	Departure	17.05.2017 : evening (Accordingly return journey may be made).
7	Fee	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- .
8	Financial Assistance	Free hospitality during the Course will be provided. No T.E will be paid to the participants from NHQ / NTC.
9	Who can Attend	<ul style="list-style-type: none">➤ Having Valid Warrant.➤ Should have worked at least for 12 months after the completion of the Advanced course successfully.➤ Should have received the Training Study Registration Certificate from SHQ. Trained at least 2 (two) Swarn Pankh Bulbuls / 4 (four) Tritiya Sopan Guides / 2 (two) Rajya Puraskar Rangers as the case may be.
10	How to reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Number of private jeeps are also available on nominal rate. The Bharat Scouts & Guides is just 5 k.m. from Pachmarhi bus stand. Local Conveyance available to reach National Training Centre from Pachmarhi Bus Stand. Those who are coming by private Jeep can directly come upto Bharat Scouts & Guides, NTC.
11	What to bring	Usual camp kit, 2 Sets of complete and correct Uniform as per APRO III (Black shoes, Camel colour socks, Scarf, Woggle, Nylex Belt). Chart paper, Pen, Pencil, Sketch/Marker/White board pen, knotting rope 3 Mtrs., Required materials for demonstration of Games and Session.
12	Last Date to receive the application at NTC	30.03.2017

Applications of candidates duly recommended by State Training Commissioner (G) should reach NTC on or before 30.03.2017. LATE COMERS WILL NOT BE ADMITTED. *It is requested that participants should not bring any escorts / children with them.*

Thanking you,

Yours Sincerely

30.1.17.
(M.N. Machamma)
Dy. Director Guide
Leader Training

Encl.:

1. Application Form.
2. Progress Report of the Unit.
3. Unit Running Certificate.
4. Recommendation Form for Parchment.

Copy to :

- 1) All the NHQ Office Bearers.
- 2) All the Assistant Directors of the Region.
- 3) All the State Training Commissioner's (G).
- 4) Public Relation Officer, BS&G, NHQ.

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.)

Application for H.W.B. Course (Guide Wing) Section

Course Dates : From _____ to _____ Place : _____

Name of the State : _____

1. **Name of the applicant (In Block Letters)** : _____

2. **Full Postal Address** : _____

_____ State, Pin code : _____

: Mob. No. (If any) _____

E-mail : _____

3. **Date of Birth** : _____ (.....Year,..... Month,.....Day)

4. **Warrant No.** : _____ Date : _____ (Attach Photocopy)

5. **Name of the Unit** : _____

Charter No. : _____ Date : _____

6. **Educational Qualification** : _____

7. **Guiding Qualification (Training Details)** : _____

Sl	Name of the Course	Dates		Venue	Certificate No & Date	Leader of the Course
		From	To			
1	Basic Course					
2	Advanced Course					

Training Study completed on : _____ NTC Certificate No. _____ Date _____

8. **Any Special Interest, Skill** : _____

9. **Weekend camp conducted at** : _____ form _____ to _____ No. of participants _____
(Attach separate certificate by DTC(G) / DOC(G) and DC(G) & verified by State Training Commissioner (G).)

10. **List of books in Guiding studied:** _____.

11. **Other Qualification:** _____

12. **Subject in which Well versed:** _____

Signature of the Candidate

Date : _____

Recommendation of District Trg. Commissioner (G)

Date : _____

Recommendation of State Trg. Commissioner (G)

Date : _____

Forwarded through State Secretary / Jt. Secretary

Enclosed :

1. Photocopy of Warrant.
2. Photocopy of Basic & Advanced Course Certificate.
3. Progress Report of Unit.
4. Unit Running Certificate.
5. Recommendation form for Parchment.

Details of trained – 02 Swarn Pankh Bulbul / 04 Tritiya Sopan Guides/ 02 Rajaya Puraskar Ranger as the case may be

SI	Name	Date of completion	Certificate No.& date.
1			
2			
3			
4			

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs.
Flock Leader / Guide Captain / Ranger Leader of (Name of the Unit)
..... Her
Warrant No. is dated and Group
Charter No. is dated She is
running the Unit effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)

Progress Report of Unit (Guide Wing)

1. Name of the State :
2. Name of Unit :
3. Name of Unit Leader :
4. Group Charter No. Date
5. Warrant No. Date
6. Progress chart are given below: (Current & last two years).

Sl	Number of Bulbul / Guide / Ranger	As on		
		01.04.20.....	01.04.20.....	01.04.20....
1	Pravesh			
2	Komal Pankh / Pratham Sopan / Praveen			
3	Rajat Pankh / Dwitiya Sopan / Nipun			
4	Swarn Pankh / Tritiya Sopan			
5	Heerak Pankh / Rajya Puraskar			
6	Golden Arrow / Rashtrapati Guide / Rashtrapati Ranger			
7	Total			
8	Date of Registration Prime Minister Shield Competition / Upa Rashtrapati Award			
9	Date of submission of log book PMSC / UPA			

10 | Details of Courses / Events :

a. District level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

b. State level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

c. National level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

d. International level					
Sl	Name of the Event	Venue	Dates		No attended
			From	To	
I					

It is to certify that above information are correct and her unit is running effectively.

Dist. Org. Commissioner (G)

District :



Dist. Trg. Commissioner (G)

District :

Dist. Commissioner (G)

District :



**THE BHARAT SCOUTS & GUIDES,
NATIONAL TRAINING CENTRE, PACHMARHI**

Recommendation For Issue Of Himalaya Wood Badge (Bulbul/Guide/Ranger) Parchment

1. Name of the State Association
2. Name of the candidate in(Block letter)
3. Postal Address :
-
- Pincode
- E-mail I.D. Phone No.
4. Name Of The Unit
5. Charter No. Date Valid up to
6. Warrant No. Date Valid up to
7. Training Study - NTC Reg. No. (Cert. No.) & Date
8. Details of HWB Course:

I.	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the applicant

Ms./Smt. is an active guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary / Jt. Secretary

FOR NTC USE

Parchment No. Date

Dy. Director Guide (Ldr.Trg.)